## PART B - FEE(S) TRANSMITTAL

\'\(\delta\)				Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (571)-273-2885			
maintenance fee notification	ns.		UE FEE and PUF orders and notifica a) specifying a ne		quired). Blocks 1 through 5 will be mailed to the curren ss; and/or (b) indicating a se		
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  23373 7590 05/16/2006				Fee(s) Transmittal. I papers. Each addition have its own certification.	Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.		
SUGHRUE MION, PLLC 2100 PENNSYLVANIA AVENUE, N.W. SUITE 800 WASHINGTON, DC 20037				I hereby certify that States Postal Service addressed to the M transmitted to the US	Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.		
					(Depositor's name)		
					(Signature)		
						(Date)	
APPLICATION NO. FILING DATE		FIRST NAMED INVENTOR		/ENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/630,796 TITLE OF INVENTION: APPARATUS	07/31/2003 MAGNETIC RECORDING	G MEDIUM, ME	Kenji Shimi THOD OF MAN		Q71412 DR, AND MAGNETIC REA	9751 AD/WRITE	
APPLN. TYPE	SMALL ENTITY	ISSUE F	EE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	NO	\$1400		\$300	\$1700	08/16/2006	
EXAMINER		ART UNIT		CLASS-SUBCLASS			
RICKMAN, HOLLY C 1773				428-828000			
CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  The Address indication (or "Fee Address" Indication form registered a PTO/SB/47: Rev 03-02 or more recent) attached. Use of a Customer 2 registered 2 registered 2 registered 2.				on the patent front page, list of up to 3 registered patent attorneys liternatively, f a single firm (having as a member a ney or agent) and the names of up to tent attorneys or agents. If no name is will be printed.  1. SUGHRUE MION, PLLC  2  3			
PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGN.  1. SHOWA  2. Kabus	EE A DENKO K.K. Shiki Kaisha Tos	elow, no assignee of this form is NO hiba	data will appear of T a substitute for f  (B) RESIDENCE  1. 2.	on the patent. If an assigning an assignment.  : (CITY and STATE OR Tokyo, Japan Tokyo, Japan			
Please check the appropriate	e assignee category or categor	ries (will not be pr	inted on the patent	): U Individual U	Corporation or other private gr	oup entity  Government	
4a. The following fee(s) are enclosed:  4b. Payment of Fee(s):  A check is attached for the NOA Fees payment. Please charge any payment deficiency and credit overpayment to PODA 19-4880. A duplicate copy of this form is attached.							
a. Applicant claims Sl	(from status indicated above MALL ENTITY status. See 3	37 CFR 1.27.			ALL ENTITY status. See 37 C		
NOTE: The Issue Fee and Printerest as shown by the reco	is requested to apply the Issuublication Fee (if required) words of the United States Pate	le Fee and Publicate will not be accepted and Trademark	tion Fee (if any) or d from anyone othe Office.		sly paid issue fee to the application gistered attorney or agent; or the		
Authorized Signature Sheldon l. Landsman				07/28 Date <u>61</u> /48	12886 MBEYENES 08888023	10630796 1400.00 OP	
Typed or printed name	Sheldon I	. Landsman	Registration	No. 25,430	380.60 OP		
Alexandria, Virginia 22313-	1430.				the public which is to file (and minutes to complete, including comments on the amount of the distribution		